

NOTE: This form is for your use only. Please do not send it to the Conference Office.

## Pathfinder Club Membership Application

I would like to join the Duluth Pioneer Pathfinder Club. I will attend club meetings, hikes, camping and field trips, missionary adventures and other club activities. I agree to be guided by the rules of the club and the Pathfinder Pledge and Law.

Pathfinder Signature: \_\_\_\_\_

### Pathfinder Pledge

By the grace of God,  
I will be pure, kind and true  
I will keep the Pathfinder Law  
I will be a servant of God  
And a friend to man.

### Pathfinder Law

1. Keep the Morning Watch
2. Do my honest part
3. Care for my body
4. Keep a level eye
5. Be courteous and obedient
6. Walk softly in the sanctuary
7. Keep a song in my heart
8. Go on God's errands



Registration Fee \$ \_\_\_\_\_  
Club Dues \$ \_\_\_\_\_  
Insurance \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ AY Class \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Church \_\_\_\_\_

I have been a Pathfinder: ☐ Yes ☐ No Where? \_\_\_\_\_  
My dad is a Master Guide: ☐ Yes ☐ No My dad has been a Pathfinder: ☐ Yes ☐ No  
My mother is a Master Guide: ☐ Yes ☐ No My mother has been a Pathfinder: ☐ Yes ☐ No

### Approval by Parents or Guardians

The applicant must be in at least the 5th grade as a Junior Pathfinder, or 7th grade as a Teen Pathfinder.

We have read the Pathfinder Pledge and Law and are willing and desirous that the applicant become a Pathfinder. We will assist the applicant in observing the rules of the Pathfinder organization. In consideration of the benefits derived from membership, we hereby voluntarily waive any claim against the club or the \_\_\_\_\_ Conference of Seventh-day Adventists for any accidents which may arise in connection with the activities of the Pathfinder club.

As parents we understand that the Pathfinder Club program is an active one for the applicant. It includes many opportunities for service, adventure, and fun. We will cooperate:

1. By learning how we can assist the applicant and his leaders.
2. By encouraging the applicant to take an active part in all activities.
3. By attending events to which parents are invited.
4. By assisting club leaders and by serving as leaders if called upon.
5. By purchasing Pathfinder Insurance through the club treasurer.
6. By supplying needed information on the Membership Application and Health Record.

We hereby certify that \_\_\_\_\_ was born on \_\_\_\_\_  
*applicant's name* *month/day/year*

Signature of father or guardian \_\_\_\_\_ Father's or guardian's occupation \_\_\_\_\_

Signature of mother or guardian \_\_\_\_\_ Mother's or guardian's occupation \_\_\_\_\_

Date of application \_\_\_\_\_

Revised 5/22/07

# HEALTH AND MEDICAL RECORD

## IDENTIFICATION

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_  
Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ☐ Female ☐ Male  
Social Security Number \_\_\_\_\_ Religion \_\_\_\_\_

## HEALTH HISTORY

Have you had any of the following conditions? Mark "past" or "now" or leave blank if never had.

|                               |                           |                          |
|-------------------------------|---------------------------|--------------------------|
| Asthma _____                  | Bed wetting _____         | Epilepsy _____           |
| Hay Fever _____               | Kidney Disease _____      | Rheumatic Fever _____    |
| Sinus Trouble _____           | Constipation _____        | Heart Trouble _____      |
| Ear ache, Ear Infection _____ | Frequent Diarrhea _____   | Glasses _____            |
| Ear Tubes _____               | Severe Stomach Ache _____ | Contact Lenses _____     |
| Fainting Spells _____         | Diabetes _____            | For Women: _____         |
| Tuberculosis _____            | Sleep Walking _____       | Menstrual Problems _____ |

## ALLERGIES OR ALLERGIC REACTIONS (Check if yes, then tell what happened.)

☐ Penicillin \_\_\_\_\_  
☐ Other Medications (list) \_\_\_\_\_  
☐ Bee Sting \_\_\_\_\_  
☐ Food \_\_\_\_\_  
☐ Poison Oak, Poison Ivy \_\_\_\_\_  
☐ Other (list) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PLEASE LIST ALL SERIOUS ILLNESSES OR OPERATIONS IN THE PAST FIVE YEARS

| Operation or Illness | Date  | Hospitalized? (yes/no) |
|----------------------|-------|------------------------|
| _____                | _____ | _____                  |
| _____                | _____ | _____                  |

## PLEASE LIST ALL MEDICATION CURRENTLY BEING TAKEN

| Medication | Times per Day | Reason for Taking |
|------------|---------------|-------------------|
| _____      | _____         | _____             |
| _____      | _____         | _____             |

## IMMUNIZATION HISTORY

Required immunizations must be determined locally. This is a record of dates of being immunized and most recent booster doses.

|                          |       |               |
|--------------------------|-------|---------------|
| DTP Series               | _____ | Booster _____ |
| Polio OPV (Sabin)        | _____ | Booster _____ |
| Measles Vaccine (live)   | _____ |               |
| German Measles (Rubella) | _____ |               |
| Tetanus Booster          | _____ |               |
| Tuberculin Test          | _____ |               |
| Mumps Vaccine (live)     | _____ |               |
| Chicken Pox              | _____ |               |

DIET ☐ Regular ☐ Diabetes ☐ Low Salt ☐ Low Cholesterol ☐ Other \_\_\_\_\_  
Special Instructions \_\_\_\_\_

### PHYSICAL ACTIVITY

Any restriction of activity for medical reasons? Please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any other type of health concerns which might be pertinent?

### INFORM IN CASE OF ACCIDENT OR ILLNESS

Parent/Guardian/Spouse \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

Work Address \_\_\_\_\_ Work Phone \_\_\_\_\_

If above named person is not available, please notify

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

### DO YOU HAVE

Medical Insurance? ☐ Yes ☐ No Number \_\_\_\_\_ Type Coverage \_\_\_\_\_

Name of Company \_\_\_\_\_

The information listed above is correct to the best of my knowledge.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian

**PARENT'S AUTHORIZATION - required for those under 18 years of age.**

This health history is correct so far as I know, and the person herein described has permission to engage in all prescribed activities, except as noted by me and the physician. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, or to order injection or surgery for my son or daughter. A photostatic copy of this shall be as valid as the original.

Signature \_\_\_\_\_

Parent or Guardian

Date \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_

Notary Public

My commission expires \_\_\_\_\_



## Pathfinder Overnight Activity Contract

Recognizing that it is a privilege to be able to participate in Pathfinder activities in the Georgia-Cumberland Conference, I agree to follow all the rules and regulations connected with the upcoming \_\_\_\_\_ trip.

Should I deviate from these guidelines set down by the conference and/or club staff, I will be willing to forfeit the next overnight Pathfinder event and other trips if the situation is not resolved.

I will not leave my sleeping area after the set time to be in, and I will not miss any meetings or appointments without permission from my club staff. I agree to follow all of the guidelines that the conference and/or club set down for a particular trip.

Signed: \_\_\_\_\_  
*Pathfinder Signature* *Date*

(Rev. 05/19/08)

Parent / Guardian Copy



**SEVENTH-DAY ADVENTIST CHURCH**  
**Georgia-Cumberland Conference** GC

**IMAGE RELEASE FORM**

For value received, I hereby consent and authorize the Georgia-Cumberland Conference of Seventh-day Adventists ("Georgia-Cumberland Conference"), or its assigns, to use my name and/or the names of my family members who are minors, as listed below, as well as my likeness, photos, videos and other information (or that of family members who are minors) for the purpose of news releases, advertising, publicity, publication or distribution in any manner whatsoever. I further consent to such use in their present form and to any changes, alterations, or additions thereto. I hereby release the Georgia-Cumberland Conference of Seventh-day Adventists from all liability in connection with all such uses.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Please print name) GC

\_\_\_\_\_  
(Please sign name)

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Witness:

Additional Minor Family Members to Whom  
this Release Applies: GC

\_\_\_\_\_  
(Please print name)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Please sign name)

\_\_\_\_\_

Georgia-Cumberland Conference of Seventh-day Adventists  
P.O. Box 12000 • Calhoun, GA 30703 • Phone: 800-567-1844  
Email: info@gccsda.com • Website: www.gccsda.com